



Mid-evening—Pastor Russell made some startling statements in connection with his discourse on the "Blood of Atonement." He chose for his text the words, "For the life of the flesh is in the blood, and I have given it to you upon the altar to make an atonement for your souls."—Lev., 17:11. He said: "All the trend of religious scholarship and in line with the evolution theory. The Bible sets forth that the first man was created perfect, in the image and likeness of his Creator, and that when on trial for life or death everlasting he was disobedient, and came under the sentence of death; and that all trouble, all sin and sorrow, pain and death, for the past six thousand years, is the penalty, the result, of that fall from obedience and harmony with God. The Bible teaches the necessity for an atonement for sin, and this is shown in the typical sacrifices of bullocks and goats which Israelites for centuries commemorated, especially upon their atonement day, at the beginning of each year."

The Bible and Evolution Opposed.

Evolution claims that man started as a cousin to the monkey, and that instead of falling into sin and death an evolution process has been bringing him up, up, up to his present high elevation. This theory, having no place for sin or a fall, finds of course, through a redeemer, a savior. The two theories are absolutely opposed. Whoever believes the Darwinian theory cannot, logically, be a Christian. Whoever is a Christian cannot, logically, hold to the Darwinian theory. And yet the pulpits of Christendom are well stocked with higher critics and evolutionists, and all of our colleges and theological seminaries are graduating others all antagonistic to the Bible and its present teachings. For years the fight has been conducted on the quiet. The unbelievers hold the best and most influential pulpits and professorships in Christendom, and insidiously, craftily, undermine the faith of those who are paying them their salaries. It is time that the battle between truth and error should come out into the open, because the majority of those who are being misled do not realize the situation until their faith is entirely undermined—until their minds are so entrenched in error that the verities of God's word, including the whole of Jesus and the apostles, have passed with them into the list of absurdities, amongst these, the stories of Jonah and the whale, Noah and the flood, etc., indorsed by Jesus and the apostles.

Higher Criticism—Higher Infidelity.

Today every college, every theological seminary throughout the whole civilized world is teaching what is commonly known as higher criticism of the Bible—though the proper name for it would be higher infidelity—in fidelity amongst the high ones of all Christendom. These higher critics are doing the same work exactly that Thomas Paine and Robert Ingersoll did, only that they are carrying on their work on a higher plane—appealing not to the gross and the vile, but to the refined, intelligent and truth seeking. As a result, their influence is a thousand-fold more injurious. Those to whom Paine and Ingersoll appealed were very rarely Christians at all; hence they destroyed very little faith; they merely made the unbeliever more rank and foul. But these higher critic infidels of this "evil day" are making use of all the vast machinery of Christendom in all denominations, especially through theological seminaries, to undermine and overthrow the faith of all who have names in the name of Christ, great and small, rich and poor, cultured and ignorant. It is being done systematically, too, craftily, deceitfully, in a manner that the masses of the people would scarcely credit. It is safe to say that fully four out of five who graduate from theological seminaries of all denominations are higher critic infidels, who are instructed that their main business is to promote morality amongst the people, especially to build up the church, and to gradually, stealthily, craftily, wean the people from the faith of the Bible to their higher critic dogmas. And they are succeeding most wonderfully. A "psephism" is the only figure of speech which really fits to this pernicious influence.

"Out of Thine Own Mouth"

"Will I judge thee," said the Lord, and in harmony with this we find that in the Lord's providence these higher critics are gradually more and more telling on themselves. But the nominal Christian is quite obtuse and many of the true Christians, as the apostle explains, are merely "babes in Christ," unable to use the strong meat of the word, and capable only of enjoying or using the "milk of the word," and incapable of using its strong meat. Hence, the open declarations of these wolves in sheep's clothing, who masquerade as sheep, are not taken seriously. If the sheep are startled by the words, they are soothed again by the thought that this is our minister, polished in manner and well educated, and he surely would not lead us astray; he would not deceive us. If he had ceased to believe the Bible and become an infidel he surely would have left the pulpit. Poor innocents!

Blood Atonement for Sin.

Our text refers to a blood atonement for sin. The law covenant required the death of a bullock and a goat, but the repetition of these sacrifices every year indicated that no cancellation was effected thereby, merely a typical covering of sin for a year. The law required an eye for an eye, a tooth for a tooth, a man's life for a man's life, which implies that a perfect man must necessarily die in order to be the re-

deemer of Adam and the race which shared his condemnation. The bullock of the sin offering, therefore, was merely a type of a better sacrifice. The true sacrifice was provided in the death of the Man Christ Jesus. He was a man and yet not a sinful man, because, although born of a woman, His life was from above. Had He received His life from an earthly father, He would have been a blemished, imperfect sinful man, and, as such, could not have paid the ransom-price for another. For this cause one was chosen to be the redeemer who was "holy, harmless, undefiled and separate from sinners." And all this because of His miraculous conception.

As in the type, the blood of the bullock was used to make a typical atonement for the year, so in the antitype the blood of Jesus is efficacious to make atonement for the sins of the whole world. In the type an earthly priest offered the blood, in an earthly tabernacle; in the antitype, He who became the sin offering, begotten of the Holy Spirit, at the time of His consecration, was, therefore, recognized as the great antitypical high priest. After His resurrection, He ascended on high, "to appear in the presence of God for us"—for the church—first; and when the church shall be completed, He will appear for the world. He will seal the new covenant for Israel, applicable to all the families of the earth, through Israel. Then, as the great mediator of the new covenant (Jeremiah xxxi, 31). He will, for a thousand years, reign as king of earth, the antitype of Melchisedec—a priest upon His throne, a royal priest, possessor of the necessary power to put down sin and to uplift humanity and perform the function of instructing and blessing mankind.

To Regain Paradise Lost.

The Paradise lost when Adam sinned was a miniature one. It is to be restored and to be world-wide in extent. "God will make His earthly footstool glorious." He has promised to make His footstool glorious. "He formed it not in vain. He formed it to be inhabited."—Isaiah ix, 13; lvi, 1; xiv, 13. As the earthly Eden it will be inhabited by its master, man; the restored earth would be naught without its master restored. And this is the Divine provision, that as by man came death, sin, sorrow, pain, trouble, by a man also shall come the resurrection of the dead, the uplifting of Adam's race, mentally, morally, physically, to human perfection, happiness and everlasting life. Earth's blessings will be for all except two classes: 1. Those who love sin and hate righteousness, after having been brought to a full knowledge of both good and evil, will have no further Divine favor, but will die the second death. 2. The others who will not get human perfection and earth's blessings will be a spiritual class, a saintly class whom God is now selecting from among mankind to be His co-laborers with Christ in the uplifting and restitution of humanity.

Unquestionably, the Almighty could have arranged a plan for dealing with humanity differently; He could have put a different penalty upon Father Adam. The present arrangement was made so as to display (1) Divine justice, (2) Divine love, (3) Divine power, (4) Divine wisdom. Man's fall and degradation under the death sentence witnessed to men and to angels the downward tendency of sin and Divine justice in man's condemnation. Divine love is manifested in the work of redemption, during the reign of Messiah, in the uplifting of humanity from death—the resurrection of the dead. Divine wisdom will finally be seen by all when the great work of reconciliation and regeneration shall have been effected.

The Life is in the Blood.

We have always known that in a very important sense the life of every creature is in its blood, as our text declares. But we are continually finding that the Bible contains such a superhuman wisdom that many of its statements grow in importance as our knowledge increases. Our text is no exception to this rule. The latest findings of science are to the effect that life and nature are more particularly represented in the blood than in any other manner.

If the theory of evolution seemed supported by Mr. Darwin's careful inter-breeding of his pigeons, we are not to forget the difficulty he encountered in maintaining his fancy breeds. The constant tendency appeared to be to turn back to the original stock. We are now informed that this is a rule, a law of nature, which applies both to animal and vegetable life. We are informed that all such breedings return to their original species in the third or fourth generation. It is even pointed out now that diseases of the blood proceed no further than the third or fourth generation, and this most fortunately otherwise the physical health of humanity might be much more impaired than it is.

It is not this direct corroboration of that Bible statement which some of us once thought so ungracious—"God's declaration that He would "visit" the sins of the fathers upon the children, unto the third and fourth generation" (Exodus xx, 5). It now appears that, instead of being a mark of Divine disfavor, it is a mark of Divine mercy that hereditary taint in the blood is limited to the third or fourth generation.

A celebrated physician and scientist, Dr. William Hanna Thomson, promulgating this theory, said: "Professor George F. F. Nuttall of the University of Cambridge, took up the subject and has so extended its application that a single drop of blood from any animal now suffices, not only to show by its own peculiar chemical reaction what animal it comes from, but also how nearly related an animal is by his blood to other animals. It begins, therefore, to look

as if the whole classification of zoology might have to be re-arranged according to these blood tests. Thus a drop of blood from a walrus shows no relation to a drop of whale's blood, or the blood of any other cetacean, such as seals or porpoises, which, like the walrus, are mammals that have taken to the sea."

We may be sure that those who hold fast to the teachings of the Bible will come out on the right side of the argument in the long run. The endeavor of worldly-wise men to get away from God's book has led many of them to extremes of thought and of statement, which some day will be fully rectified to their shame, said Pastor Russell. The Bible foretells this, saying, "The wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid." (Isaiah xxix, 14). St. Paul refers to science, falsely so-called, which will ultimately be proved entirely wrong.

Complete Sin Atonement.

For nearly six thousand years the reign of sin and death has prevailed. It is nearly two thousand years since the Redeemer came to give His life as man's redemption price, yet still the reign of sin and death continues. It is not because the blood of Christ was insufficient to satisfy the claims of justice for the sins of the world, but because, before the merit of the blood of Christ could be given to Adam and his race, it must have a previous use. That use has been in progress for the past 18 centuries, during which it has been the basis of the church's justification by faith.

There is a difference between the church's faith-justification of this age, and the world's actual justification, to be accomplished in the next age. The world will actually get restitution to human life and its privileges, earthly dominion, etc. All that Adam had and lost, all that Jesus redeemed, will be given to Adam and his race to have and to hold as theirs forever. But meantime, the merit of Christ's blood or sacrifice is used in the interest of "the Church of the First-born." The earthly, natural rights will not be given to the church, for it is to have "some better thing"—a heavenly inheritance with her Lord and a participation in His spirit nature. The Redeemer's merit is imputed to the church, to cover the imperfection and weakness of each one called and drawn of the Father to membership in the Bride of Christ. The difference between a gift and an imputation is manifest. An imputation signifies merely a loan, an assistance, thus the merit of Christ, imputed to those who would become His elect church, covers their blemishes so that they may present their bodies living sacrifices holy and acceptable to God, as footstep followers of Jesus—as participants with Him in His spirit nature and in an attainment of the heavenly nature.

Thus it will be seen that since the entire world lost life and all its privileges through the disobedience of Adam, all of these must be fully recovered from their inherited alienation through the Redeemer, because His life was given—figuratively, His blood was shed—"the just for the unjust," as the great sin atonement for the world.

Atonement for the Soul.

In our text the word "soul" is a synonym for "person" or "being." Father Adam was a human soul, a human being, so also his children. He alone, however, had a standing before justice; he alone was perfect; he alone was on trial, and through his disobedience and fall his children are involved. Jesus was, originally, a spirit being, personality or soul, the "Logos." He became a partaker of flesh and blood; He was not, previously, a "human" soul, hence, it was that it was necessary for Him to lay aside the glory of His higher nature or order of being and become a human soul, "that He, by the grace of God, might taste death for every man." (Hebrews ii, 9) He gave His blood, His life, a ransom for all, and thus we see the fulfillment of our text, the exhibition of Divine favor and love with the resultant blessing to the world, during Messiah's reign, and the blessing and exaltation of the church, which must precede.

Queen Elena is enthusiastic over the project of the archaeologist and has ordered that 3,000 of her highly-prized species of roses be given to him to start the new garden, which he found almost a wilderness, only a few pines and cypresses, several centuries old, having survived the long neglect.

The professor intends to replant the "Acacia Robinia Pseudocacia," which Vespasius Robin brought from the United States and planted for the first time in the "Jardin de Roi" in Paris in 1636; the "plumbeus" tree, which Christopher Columbus discovered in Guadalupe in 1493, and which, when brought to Europe, Charles V. refused to taste; the "Cinchona Calisaya," which, in 1638, being sent to Count Chinchon, viceroy of Peru, took from a corruption of his name that of "China Chino" or "Quinine," and the "Magnolia Grandiflora," brought from the United States to Europe in 1734. The more modest plants will not be neglected. These include the "Solomon Tuberosum," commonly called potato, first introduced into Spain in the middle of the sixteenth century; the green pepper, used in Italy now as a vegetable, which Columbus found that the native of Hayti employed for flavoring tobacco; which Columbus men found in 1492, when exploring the island of Cuba; tomato, cultivated by the Mexicans amidst the maize; tobacco, from equatorial America; vanilla, which even the native Americans used to flavor chocolate, and the Jerusalem atitobacco, the yellow flowers of which flourished in the Palatine garden of Cardinal Farnese in 1616 and was called "Aster Peruannus Tuberosus."

HERE AND THERE. One of the most simple safety razors, the invention of a New York man, is an ordinary comb, fitted with a clip to hold a blade in the right position. But the use of aluminum in connections with steel German naval officers have perfected an armor that is equally effective but much lighter than all-steel armor.

Tanks to hold half a ton of ice and electric fans to circulate the air from them are used to cool the interior of cars on the Egyptian State railways, throughout the year, in order to be established at London for the benefit of inventors who wish to display their work. That an increase of nervous disorders is due to an increase in the use of wireless telegraphy, overcharging the atmosphere with electricity, is a theory advanced by a European physician. An electrically heated steam boiler has been built for a New York railroad that can produce its own electricity economically. A rubber cap to hold cracked ice upon a fever patient's head that will not slip from place has been invented by a Maryland man. Since the American occupation of the Philippines 446 miles of railroads have been built, serving a population of 2,000,000 as compared with less than 650,000 served by the railroads of the Spanish regime.

TURCO-ITALIAN WAR REUNITES PEOPLE

ALL FACTIONAL DIFFERENCES HARMONIZED, IN WAVE OF PATRIOTIC SENTIMENT.

Rome, Feb. 3.—The Turco-Italian War continues of absorbing interest to Italians, and no matter what the monetary cost—it will soon reach \$100,000,000—popular feeling is that it cannot be too great to pay for the unification of his Majesty's subjects that has resulted, let alone all other considerations.

The old antagonism of Neapolitans and Piedmontese, of Calabrese and Sicilians, of Genoese and Venetians and of Lombards and Southerners, has disappeared before the common enemy. Old and new parties have ceased to exist, with one other example in Italy after 1848, when Plus IX., also having joined in the national war against Austria, the whole country was in accord.

All classes, from the royal family down to the poorest people, have their children in the trenches. Queen Elena said: "I wish my son Umberto were a dozen years older, to be able to go to the front." The Duchess d'Aosta, her children too young to take part, went herself as a nurse. The manifestations of affection for the army and navy are many. A woman sent a posset (formed of Italian tricolor to the colonel of a regiment, with an apology because it had had, adding, "I made it with the remains of the tricolor with which my grandmother, when I was a child, made roses for the soldiers of the independence, risking her head. May this same ribbon make you victorious."

The devotion of the peasants is even more moving. A woman of the Abruzzi sent to her son, who is a sharpshooter and served bravely under General Bava, two Bologna sausages, writing in poor Italian, "Give me for you, and the other for your General. He has deserved it also."

Sons of some of the wealthy Arabs of Tripoli who are favorable to the Italian occupation have come here to complete their studies, and have been the objects of friendly demonstrations. Recently they visited the Coliseum and the Roman Forum, St. Peter's and the Catacombs and all the other wonders of the Eternal City. Asked what had impressed them most, they answered: "The Zoo; we wrote them that it is better than Noah's ark; Noah had only had a pair of each animal, while here there are dozens of each!"

Professor Giacomo Boni, the archaeologist, who won fame by directing the excavations of the Forum and Palatine, has now undertaken to restore to its original glory the Hortus Romanus on the Palatine, which was also called "Hortus Farnesianus," or Garden of the Farnese, who, in the beginning of the seventeenth century, entrusted to the doctor and chemist Adino the description of that beautiful portion of the historic hill which contained the new plants just sent from the American continent.

Professor Boni gives most interesting accounts of this American flora transplanted into Italy and speaks of the "Mexican Acacia," which came from San Domingo, sprouted on the Palatine in 1611 and flowered three years later, and which was from that time for three centuries spread in all the gardens of southern Europe under the name of "Acacia Indica Farnesiana." He tells of the influence the importation of trees, plants and vegetables from North and South America had on the landscape, on agriculture and on the economic and hygienic condition of the peoples of Europe. The "Hortus Romanus," which Michael Angelo designed and began under Paul III and which was the prototype of all the gardens of France, Germany, Belgium and Holland, became the center of this floral importation.

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Official Notice.

Office of the City Clerk of the City of Missoula, Montana. Notice is hereby given to the owners of lands situated within the boundaries described in the following resolution, that at a meeting of the council of the city of Missoula, Montana, held on January 29, 1912, the following resolution No. 152A, was passed and adopted, subject to final passage and adoption by said council at a meeting thereof in the city hall in the city of Missoula, Montana, on Friday, the 16th day of February, 1912, at 10 o'clock a. m. of said day.

THOS. A. MURPHY, City Clerk. Dated, January 30, 1912.

RESOLUTION NO. 152A. A Resolution Creating Special Improvement District No. 13, in the City of Missoula, Montana, for the Purpose of Reconstructing Sidewalks, Excavating, Rebuilding and Combining Curbs and Gutters and Paving with a Brick Pavement All that Portion of East and West Front Street in the City of Missoula, Montana, from the West Line of Pattee Street to the West Line of Stevens Street.

Whereas, it is the intention of the council of the city of Missoula, Montana, to create a special improvement district in said city for the reconstruction of cement sidewalks, extending the width of cement sidewalks, building and reconstructing a combination cement curb and gutter, and paving with a brick pavement all that portion of East and West Front street from the west line of Pattee street to the west line of Stevens street, the payment of assessments for which are to be made in installments and are to extend over a period of eight years, and the cost of which special improvements (less any amount which may be payable by any person or corporation occupying any part of the street under franchise), within the said improvement district hereby created, including the cost of street and alley intersections, shall be paid by the entire district, each lot or parcel of land within the district to be assessed for that part of the whole cost which its area bears to the area of the entire district, exclusive of streets, alleys and public places; and Whereas, an approximate estimate of the cost of the improvements herein provided for is \$25,000, and the same is hereby designated and known as Special Improvement District No. 13; that the boundaries of said Special Improvement District No. 13 are hereby fixed and described as follows, to-wit: Beginning at a point where the center line running easterly and westerly through block 2 of the original townsite of the town of Missoula, intersects the west line of Pattee street, and running thence westerly along said center line of alley to an intersection with the east line of Higgins avenue; thence thence westerly across Higgins avenue and to a point where the center line of alley running through block 27 of C. P. Higgins addition to the town of Missoula intersects the west line of Higgins avenue; thence westerly along the center line of alley running through said block 27, C. P. Higgins addition to an intersection with the east line of Stevens street; thence continuing on the same course westerly to an intersection with the west line of said Stevens street; thence southerly along the west line of Stevens street to an intersection with the north line of Bank street; thence easterly across said Bank street to a point where the east line of Higgins avenue is intersected by the north line of Bank street; thence easterly along the north line of Bank street to an intersection with the west line of Pattee street; thence northerly along the west line of Pattee street crossing East Front street and continuing along said west line of Pattee street to the place of beginning, and all being in the city of Missoula, in Missoula county, state of Montana. The character of the improvements which are to be made in said Special Improvement District No. 13, are as follows, to-wit: To grade and pave with a brick pavement on a five-foot base all that portion of East Front and West Front street from the west line of Pattee street to the west line of Stevens street, 45 feet in width between curbs; to reconstruct and reconstruct sidewalks and reconstruct cement sidewalks to an additional width so that all sidewalks will extend from the property line to the curb line of the street, and to build and reconstruct combination cement curb and gutter on each side of said street. That said improvements contemplated at the present time are to be confined to the following part of the district: All that portion of East and West Front street from the west line of Pattee street to the west line of Stevens street, including all street and alley intersections, and between the northerly and southerly lines of said street; and further, be it

Resolved by the council of the City of Missoula, Montana, that the special improvement district hereby created be, and the same is hereby designated and known as Special Improvement District No. 13; that the boundaries of said Special Improvement District No. 13 are hereby fixed and described as follows, to-wit: Beginning at a point where the center line running easterly and westerly through block 2 of the original townsite of the town of Missoula, intersects the west line of Pattee street, and running thence westerly along said center line of alley to an intersection with the east line of Higgins avenue; thence thence westerly across Higgins avenue and to a point where the center line of alley running through block 27 of C. P. Higgins addition to the town of Missoula intersects the west line of Higgins avenue; thence westerly along the center line of alley running through said block 27, C. P. Higgins addition to an intersection with the east line of Stevens street; thence continuing on the same course westerly to an intersection with the west line of said Stevens street; thence southerly along the west line of Stevens street to an intersection with the north line of Bank street; thence easterly across said Bank street to a point where the east line of Higgins avenue is intersected by the north line of Bank street; thence easterly along the north line of Bank street to an intersection with the west line of Pattee street; thence northerly along the west line of Pattee street crossing East Front street and continuing along said west line of Pattee street to the place of beginning, and all being in the city of Missoula, in Missoula county, state of Montana. The character of the improvements which are to be made in said Special Improvement District No. 13, are as follows, to-wit: To grade and pave with a brick pavement on a five-foot base all that portion of East Front and West Front street from the west line of Pattee street to the west line of Stevens street, 45 feet in width between curbs; to reconstruct and reconstruct sidewalks and reconstruct cement sidewalks to an additional width so that all sidewalks will extend from the property line to the curb line of the street, and to build and reconstruct combination cement curb and gutter on each side of said street. That said improvements contemplated at the present time are to be confined to the following part of the district: All that portion of East and West Front street from the west line of Pattee street to the west line of Stevens street, including all street and alley intersections, and between the northerly and southerly lines of said street; and further, be it

Resolved, that the city clerk be, and he is hereby instructed and directed to have this resolution published in "The Daily Missoulian," a newspaper printed and published in said city of Missoula, for at least five days before the time set for hearing objections or protests to the creation of said special improvement district and the making of said improvements and the final passage and adoption of this resolution; and further, be it

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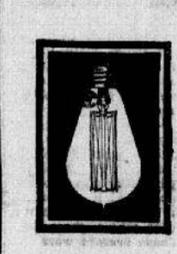
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Lumber Department OF THE Anaconda Copper Mining Company

Successors to The Big Blackfoot Lumber Company Manufacturers of Western Pine and Larch Lumber General Sales Office Located at Bonner, Montana Bonner, Montana. Hamilton, Montana. St. Regis, Montana.

Our mills have constantly on hand large and complete assortments of yard items in Western Pine and Montana Larch. Our facilities permit of getting out bill and special items with the least delay. Shipments made over N. P. and C. M. & P. S. railways. A large and complete factory in connection which makes anything needed in Sash, Doors, Window and Door Frames, Mouldings and Interior Finish. Large factory for the manufacture of Box Shooks, Fruit and Apple Boxes. Phones—Bell 106; Ind. 742.

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Missoula Light & Water Company

ation of said Special Improvement District No. 13, or to the making of said improvements or to the final passage and adoption of this resolution, and any and all persons who are the owners or agents of owners, of any lot or parcel of land situated within the boundaries of said special improvement district No. 13, shall, at said time and place, have the right to appear at said meeting, either in person or by counsel, and object to or protest against the creation of said special improvement district, or to the making of said improvements, and to the final passage and adoption of this resolution; and further, be it

Resolved, that the city clerk be, and he is hereby instructed and directed to have this resolution published in "The Daily Missoulian," a newspaper printed and published in said city of Missoula, for at least five days before the time set for hearing objections or protests to the creation of said special improvement district and the making of said improvements and the final passage and adoption of this resolution; and further, be it

Resolved, that the city clerk be, and he is hereby instructed and directed to have this resolution published in "The Daily Missoulian," a newspaper printed and published in said city of Missoula, for at least five days before the time set for hearing objections or protests to the creation of said special improvement district and the making of said improvements and the final passage and adoption of this resolution; and further, be it

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